

# Product Information Sheet

COMMISSION DELEGATED REGULATION (EU) 2019/2016

**Supplier's name or trademark:** TRUMA

**Supplier's address:** PCO, Wernher-von-Braun-Straße 12 12, 85640 Putzbrunn, DE

**Model identifier:** Cooler C36

**Type of refrigerating appliance:**

|                         |    |                                |              |
|-------------------------|----|--------------------------------|--------------|
| Low-noise appliance:    | No | Design type:                   | freestanding |
| Wine storage appliance: | No | Other refrigerating appliance: | Yes          |

**General product parameters:**

| Parameter                                                                           |        | Value | Parameter                                                                           | Value               |
|-------------------------------------------------------------------------------------|--------|-------|-------------------------------------------------------------------------------------|---------------------|
| Overall dimensions (millimetre)                                                     | Height | 434   | Total volume (dm <sup>3</sup> or l)                                                 | 36                  |
|                                                                                     | Width  | 410   |                                                                                     |                     |
|                                                                                     | Depth  | 645   |                                                                                     |                     |
| EEI                                                                                 |        | 55    | Energy efficiency class                                                             | C                   |
| Airborne acoustical noise emissions (dB(A) re 1 pW)                                 |        | 47    | Airborne acoustical noise emission class                                            | D                   |
| Annual energy consumption (kWh/a)                                                   |        | 42,0  | Climate class:                                                                      | temperate, tropical |
| Minimum ambient temperature (°C), for which the refrigerating appliance is suitable |        | 16    | Maximum ambient temperature (°C), for which the refrigerating appliance is suitable | 32                  |
| Winter setting                                                                      |        | No    |                                                                                     |                     |

**Compartment Parameters:**

| Compartment type     |     | Compartment parameters and values         |                                                                                                                                                            |                            |                                                    |
|----------------------|-----|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|
|                      |     | Compartment volume (dm <sup>3</sup> or l) | Recommended temperature setting for optimised food storage (°C)<br>These settings shall not contradict the storage conditions set out in Annex IV, Table 3 | Freezing capacity (kg/24h) | Defrosting type (auto-defrost=A, manual defrost=M) |
| Pantry               | Yes | 36,0                                      | -                                                                                                                                                          | -                          | M                                                  |
| Wine storage         | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |
| Cellar               | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |
| Fresh food           | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |
| Chill                | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |
| 0-star or ice-making | No  | -                                         | -                                                                                                                                                          | -                          | -                                                  |

|                                                                                                                                                                                    |    |   |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|---|---|
| 1-star                                                                                                                                                                             | No | - | - | - | - |
| 2-star                                                                                                                                                                             | No | - | - | - | - |
| 3-star                                                                                                                                                                             | No | - | - | - | - |
| 4-star                                                                                                                                                                             | No | - | - | - | - |
| 2-star section                                                                                                                                                                     | No | - | - | - | - |
| Variable temperature compartment                                                                                                                                                   | -  | - | - | - | - |
| Light source parameters:                                                                                                                                                           |    |   |   |   |   |
| Type of light source                                                                                                                                                               |    |   | - |   |   |
| Energy efficiency class                                                                                                                                                            |    |   | - |   |   |
| Minimum duration of the guarantee offered by the manufacturer: 12 months                                                                                                           |    |   |   |   |   |
| Additional information:                                                                                                                                                            |    |   |   |   |   |
| Weblink to the supplier's website, where the information in point 4 of Annex II of Commission Regulation (EU) 2019/2019 is found: <a href="http://www.truma.com">www.truma.com</a> |    |   |   |   |   |